**lInstructions to Candidates**

**Duly filled Biodata in the specified format must be submitted for consideration during the interview.**

* **Strictly avoid all CAPITAL Letters, even for your name.**
* **All the details must be filled in completely, and fields not applicable should be clearly stated as NA.**

**Delete all the instructions in CV format when you will be submitting the CV at the time of the interview.**

**Biodata for Application for the Post of Research Fellow**

|  |  |
| --- | --- |
| **Personal Details** | |
| **Name** | \_\_\_\_\_(Surname)\_\_\_\_\_\_\_\_\_\_\_\_(Name)\_\_\_\_\_\_\_\_\_\_\_(Middle Name)\_\_\_\_\_\_\_\_\_ |
| **Birth Date** | \_\_\_\_(DD)/\_\_\_\_ (MM)/\_\_\_\_\_\_(Y) |
| **Residential Address** |  |
| **Mobile no.** |  |
| **Email** |  |

**Educational Qualification: Degrees obtained give details starting from Bachelor’s Degree to Highest degree (**Highest degree on TOP of the list**)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Degree**  **(Passing Year)** | **Institution & University**  (Add more columns if required.) | **Filed(s) of specialization** | **Marks Obtained %** |
| Master  (\_\_\_\_\_) |  |  |  |
| Bachelor  (\_\_\_\_\_) |  |  |  |

**Dissertation / Training during Graduation / Post-graduation**

Project-wise brief decryption of outcome/ key highlights Should Not Exceed 150 Words.

(Add more columns if required, starting from the most recent on Top of the list.)

|  |
| --- |
| **Project 1** - Start (Month/ Year) - End (Month /Year) |
| Title of the Project |
| Name of Mentor: |
| Institution / Organization |
| Outcome/ key highlights: |
| **Project 2** - Start (Month/ Year) - End (Month /Year) |
| Title of the Project |
| Name of Mentor: |
| Institution / Organization |
| Outcome/ key highlights: |

**Research Publications** in peer-reviewed journals ONLY. Most Recent Publications should be on the TOP of the list.

|  |  |  |
| --- | --- | --- |
| **No** | **Title of the paper, (Year), Journal Name, Volume, Page no’s** | **PubMed-ID &**  **DOI** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |

**Lab Techniques - Performed / Observed** (Add more columns if required)

|  |  |  |
| --- | --- | --- |
| **Techniques** | **Just Observed** | **Proficient and have firsthand experience (months /years)** |
| Animal Handling  Specify the lab animals handled. |  |  |
| Western blotting (WB) |  |  |
| Immunohistochemistry (IHC) |  |  |
| Enzyme-linked immunosorbent assay (ELISA) |  |  |
| DNA / RNA extraction from human and animal tissues (fresh / fixed).  Specify the method used. |  |  |
| PCR & Quantitative PCR (qRT-PCR / qPCR) |  |  |
| Any other techniques |  |  |
|  |  |  |

**Data Management & Statistical Packages used (**Keep the correct option**):**

|  |  |
| --- | --- |
| **Software’s** | **Keep the correct option** |
| **Excel** | Never used / Proficient but not using currently / Proficient & Currently Using. |
| **SPSS** | Never used / Proficient but not using currently / Proficient & Currently Using. |
| **R-based Packages** | Never used / Proficient but not using currently / Proficient & Currently Using. |

|  |  |
| --- | --- |
| **Academic Honors / Scholarships / Prizes (Most recent should be on Top of the list)** | |
| **Year** | **Details of Award** (Add more columns if required) |
|  |  |
|  |  |

**Referees (Provide details of at least 2):**

|  |  |
| --- | --- |
| **Referee 1** | |
| **Name** |  |
| **Designation** |  |
| **Institutional Affiliations & Address** |  |
| **Contact no.** |  |
| **Email Primary** |  |
| **Email- Alternative** |  |

|  |  |
| --- | --- |
| **Referee 2** | |
| **Name** |  |
| **Designation** |  |
| **Institutional Affiliations & Address** |  |
| **Contact no.** |  |
| **Email Primary** |  |
| **Email- Alternative** |  |